1.4.184
a Lesson in the University of The New Covenant
Theodore Cottingham, June 11, 2006 about 6pm in Farnborough
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1. **"Who is this beginning this deluge of goodness, and what's it beginning and its' source?**
And wherefrom can it be coming from?
And is this the day of goodness/Jubilee, aforementioned in scripture?
And where is that scripture and what's it about?
Where/what are the details? Where is it found, where are they found? Get them quick. We must investigate this."
See.

2. See the rampage not but the gloriousness glory that permeates/penetrates the permeable with/of me, those who let me now see/show them who I am, what I have, what I am, where they are, and the grandest design since man began; or was it before? I love you all.

3. This is the grand beginning, the glorious entrance of the not-me, not; but the me'd me, the me that's all of me, the me that me truly is and lights shadows not but lets none stand, for there is no shadow of permanence, there is no shadow at all. There never was. Yes *but abandoned*, powerless is its name. I love you/thee.

4. Thou art beholden of me and this is the/my/your day to behold me in me *and shadow of darkness/disease, none.* I love you all.

5. This is the moment. All the world awaits, groans. My coming come, is here, and who can see the long haired jean'd one pointing all to me and revealing the gloriousness that each one of you have/contain? I love you me'd one who on knees have been/lain and surrendered all/death now defeated, you rise above all. All in all is your name.

6. Cantankery none, this is the beginning of container-busting, breaking forth, birthing forth the sons of men, not; sons of God; neutered not, but reproducers of only me; from the beginning knowing my name/breath, being it, and no other, reconciles the son to the father not, but realizes/surrenders into being both; simultaneous not, one and the same both is. 1st John now highlighted and who can see the trailblazers after/upon the trail-being; door open, **all becoming the door.** I love you all.

7. Highlights upon highlights, light upon light, life that is life, light that is life, life that is light and no shadow or turning or variableness exists in most high. I lovest thou all/my lovers. One be, one, one; please.

8. One now knows my name, is my name essence character and whoso boasteth not but *knowing all ingests the rests of me/all there is*; and trailblazes the trail for my blazers of/in light that now show off, not; but on. Smile. I love you. Pun intended? Humor? Or just plain truth that smiles/makes the heart glad. I love you.

9. Intentionally non-persistent not; persistence pays/paid off. Thou art the countenance of me. Thou art my body, blood, mind and one'ing now my mind'd now to see/show, and become my mind. There is only one/me.

10. Thou art a priest of Melchizedek and Melchizedek reigns in horror not but humility, meekness, and contriteness of heart, bows before all better than him, not; equal, all are, in surrender must be; one, one, one.

11. This is the moment, this is the hour, this is the place and you're not late; right on time. The earth shakes with glory. Watch me/out. I love you all.

12. Guildford for sinners/saints, not; me, father of light in whom no shadow or variableness of turning exists. See my name on their foreheads/hearts, heart-heads in whom is no shadow or variableness of turning. I love you all.

13. This is the day/hour/moment and cataclysm strikes hard, not; but gently, soft blowing breeze, not; cataclysmic to all establishment of religionists. They die; they who live by "rule" die. The rules die and the authority of ruleless rule only in submission/surrender to surrender/father's heart. 1st Corinthians 15:24, and **who shall live by faith? No one; by love, only.** I love you all.

14. See me in my jeans pedaling a bicycle not, but jets of only me.

15. Prepare ye the way of the lord. Make straight his paths. My path enters and the doorway is open and who beholdeth me? All who will/see. I love you all.

16. You all are priests after the order of Melchizedek if chosen, chosen, if you willingly become chosen, choosing that which is the better, time with me, time with me, to see me in you and what/who you are and the kingdom within you that I established.

17. One says, "now." This is the day, hour, moment and now is the cataclysm of cataclysmic class action, that which enters my class, not; as/in thought, but in reality real, totally become, surrendered.

18. I am I Am.
You are I Am.
All know my name.
Review my words posthaste.
I lovest thou my lover,s.
I love you all.

19. Surrender into the priesthood of only me for priestship in surrender is unlimited; now/for now. Only in surrender walketh through the door. **He who walks through the door becomes the door/path**. I am me/he. You are who you choose. All choose and no one can abstain. This is the day.

20. The cornerstone has become a stumblingblock and who can know/be Christ?
All who choose. You must choose.
Choose this day who you will serve, not; become.
Choose this day who you will become.
Choose this day who you will see/be in your mirror.
My name is chosen.
You are my name if surrendered.
All that I have, is thine.
Only in surrender enter my kingdom of one.

21. This is the now talked about in Joel/by Ted.
I honor you now.
You honor me.
My time is now.
Your time is now.
Time is one and the same, as we are.

One'd says, I love you all.

Me